**SEC. MUN.DE EDUC., CULT., DESP. E TURISMO**

**GUIAS DE DISTRIBUIÇÃO DE REMESSA DA MERENDA ESCOLAR PREGÃO 01/18**

**ESCOLA MUN. EDUC. INF. MICKEY GUIA Nº04/19**

**FONECEDOR: SUPERMERCADO BOLHKE**

**MORANGA AMARELA**

|  |  |  |
| --- | --- | --- |
| **DATA** | **MICKEY** | **MINNIE** |
| **02/03/20** | 2 Kg | 3 Kg |
| **09/03/20** | 2 Kg | 3 Kg |
| **16/03/20** | 2 Kg | 3 Kg |
| **23/03/20** | 2 Kg | 3 Kg |
| **30/03/20** | 2 Kg | 3 Kg |
| **06/04/20** | 2 Kg | 3 Kg |
| **13/04/20** | 2 Kg | 3 Kg |
| **20/04/20** | 2 Kg | 3 Kg |
| **27/04/20** | 2 Kg | 3 Kg |
| **04/05/20** | 2 Kg | 3 Kg |
| **11/05/20** | 2 Kg | 3 Kg |
| **18/05/20** | 2 Kg | 3 Kg |
| **25/05/20** | 2 Kg | 3 Kg |
| **01/06/20** | 2 Kg | 3 Kg |
| **08/06/20** | 2 Kg | 3 Kg |
| **15/06/20** | 2 Kg | 3 Kg |
| **22/06/20** | 2 Kg | 3 Kg |
| **29/06/20** | 2 Kg | 3 Kg |
| **06/07/20** | 2 Kg | 3 Kg |
| **13/07/20** | 2 Kg | 3 Kg |
| **20/07/20** | 2 Kg | 3 Kg |
| **27/07/20** | 2 Kg | 3 Kg |
| **TOTAL** | 44 Kg | 66 Kg |